

RUSHCREEK TOWNSHIP TRUSTEES

MEETING MINUTES

April 1, 2026

Chad Ashbaugh, Chairman called the Rushcreek Township Trustee Board meeting to order at 7:00 p.m.

Pledge to American Flag

Roll Call of the Board: Chad: Present Rick: Present Jim: Present

Lisa (fiscal): Present Will (fire): Present Richard (roads): Present

Chad asked that all cell phones be muted except for the Chief's. Chief and Richard left meeting for fire run.

VISITORS

Chris Bair representing Boss Excavating presented the Board with an offer for the 2002 International Dump truck in the amount of \$6,100.00. The Board reviewed the offer and determined that it exceeded the original bid amount from March 18th public request for bids. The Board agreed to the offer and

Boss Excavating will present the fiscal office with a check in that amount. **Motion** to accept the bid by Trustee Moyer **Second:** Trustee Ashbaugh. **Roll Call:** Chad **AYE** Jim **AYE** Rick **AYE**

CHAIRMAN

Trustee Ashbaugh asked for any final comments prior to requesting a bid set of plans to move the process forward. Chad also indicated we have an initial invoice from Kelly Architects and he will forward. The only discussion surrounded in/out swing main doors which Chad will address final to the bid set of plans.

MINUTES

The Minutes from the March 18, 2026 regular meeting were presented. **Motion to accept:** Trustee Ashbaugh **Second:** Trustee Downard

Roll Call: Chad: **Aye** Jim: **Aye** Rick: **Aye**

Chad reminded everyone that the minutes are available upon request at the Fiscal Officer's office and the website.

FINANCIAL SECTION

Warrant #'s 44253 through 44261 and EFT 171-2026 through 194 -2026 in the amount of \$48,452.25
March bank reconciliation

VCNB CD Renewals: 3.25 %, APY of 3.29% for \$200k and \$300K

Motion to accept and pay: Trustee Downard **Second:** Trustee Ashbaugh

Roll Call: Chad **AYE** Jim **AYE** Rick **AYE**

Fiscal Office

- Requested rate quotes from Merchants National Bank, Peoples State Bank, and Vinton County National Bank for CD's renewing. No response from Merchants, PSB responded with 3.25% and VCNB at 3.25% for 24 months. We have several with PSB and only these two with VCNB. Leaving these at VCNB since the 24 month rate is competitive.
- Reminder: OTARMA policy review meeting scheduled for April 15th with Andy Leitch at 7pm.
- 3/30/26 Public Records request from Brian J. Sheets for 3470 West Point Road completed
- 3/31/26 Resident Joe Bailey requesting information on Zoning permit for 305 Tillamook Lane. Could locate no permit applications from 2023 through 2026.
- Ohio Department of Taxation has acknowledged our request for exemption for the new building and the delete and join of 121 & 127 Mulberry case # JE0473

- Duplicate title obtained for the 2002 International. Original lien had not been released at VCNB from June of 2004. Lien released. Duplicate title obtained
- We do not see any entries submitted to Medicount for the month of MARCH. Last date entered was 2/15/26.

Fire

Trustee Moyer reviewed Fire portion of the agenda

Extrication tool review complete

Braden Shull became an EMTP on 3/22/26. Memo requesting pay increase commensurate to qualifications effective 4/1/2026. The Board approved and congratulates FF Shull on his achievement.

His increase will be effective 4/1/26

Interested in extending an offer to Isaiah DeLong as a part time EMT/ FF2. The Board approved the high and stated the department will need to manage their part time budget carefully.

Medic 541 stripped and disinfected by FF's Kerr and Hedges

Jeremi & Erika Hedges request to attend meetings in Indianapolis. The Board approved the request for registration and lodging not to exceed \$500. Registration 180, lodging 320.00 – Is there \$3000 in open

PO

EMS	20	TRANSPORTS	11	
FIRE	6		0	
MVA	2			
MUTUAL AID	6	GIVEN	2	RECEIVED

	GIVEN	RECEIVED
Berne Township	1	<u>0</u>
Junction City	0	<u>1</u>
Marion	1	<u>0</u>
Lancaster	0	<u>0</u>
Pleasant	2	<u>0</u>
Richland	2	<u>1</u>
Misc. (Somerset, Hopewell, Straitsville, New Lex)	0	<u>0</u>
Air Evac		<u>0</u>

Zoning

- Discussion about permit requests stating AG when property not listed as CAUV and less than 5/10 acres .The Board agreed this be a conversation for Zoning Commission or Regional Planning Rep. Trustee Downard indicated he would discuss with Dave Foltz, Zoning Commission chair
 - Permit application for Frank new construction – W Rushville Road

- Permit application for Vyas Mt. Zwingli Road. Trustee Moyer inquired the receipt and clear date of the check for further clarification of when a permit could be issued.

Road Department

- Viewed culvert 2355 Bethel Road , Jennifer Engle. The Board and Road Supervisor viewed the current conditions. Trustee Downard will discuss with County Engineer their process for creating new diversions to accommodate the pasture indicated by Ms. Engle since the property use has changed. The existing drainage has been in place for a # of years.
 - Ditching
 - Equipment maintenance
 - Tree trimming
 - Culvert maintenance
- Stihl MS290 Chainsaw # 269210561 transferred to the Fire Department
 - ROW permit for Curry – Graffis Road
 - The new skid steer in scheduled for delivery on Friday

Administration

Follow up from Trustee Downard on Bethel Road culvert (see above notes in Road Department).

K. Hoover from Fairfield County Diversion program conducted their meeting at the Fire Department and indicated to Trustee Downard the young man will be cleaning and presenting to the Board once the process is complete.

Trustee Downard attempted to contact the Durbin Run Road resident that complained about the ditch work that was performed and the impact to the HAH dam. He encountered a phone system that took his information and the resident had not replied as of our meeting date. Trustee Downard was attempting to explain the ditching process.

Trustee Ashbaugh moved to enter into Executive session under ORC 121.22 g1 at 7:28 p.m. Trustee Downard made a second to discuss personnel matters. . **Roll Call:** Chad **AYE** Jim **AYE** Rick **AYE**

Return from executive session to regular session at 7:44 p.m.


Further Business

Trustee Ashbaugh asked for further business. Hearing none.

Trustee Ashbaugh moved to adjourn at 7:46 p.m.







BOSS EXCAVATING & GRADING

\$6,100.00 For International Dump Truck

APR 01 2026

Accepted Check #9345

Meeting Minutes 4/1/26

Jessie Bennett
Fiscal Officer

RUSHCREEK TOWNSHIP
P.O. BOX 88
BREMEN, OHIO 43107



ASSIGNMENT OF OWNERSHIP This vehicle was a (if applicable): Law Enforcement Vehicle Flood Vehicle Taxi

WARNING TO TRANSFEROR AND TRANSFEREE (SELLER AND BUYER): You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Revised Code and is punishable by six months' imprisonment or a fine of up to one thousand dollars, or both. All transfers are audited by the department of taxation. The seller and buyer must provide any information requested by the department of taxation. The buyer may be assessed any additional tax found to be due.

Buyer(s) Printed Name(s) _____
Buyer(s) Printed Address _____

I (we) certify the vehicle/watercraft/outboard motor described in this title was transferred on ____/____/____ for the price of \$_____ to the above listed buyer(s).

ODOMETER CERTIFICATION: Federal and state laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and imprisonment.

Odometer Reading: Miles (no tenths) Thousands
I (we) hereby certify that to the best of my (our) knowledge:
Check one (Mileage status information will print on the front of the title)
 The odometer reading reflects the actual mileage
 The odometer reading is in EXCESS of the mechanical limits
 The odometer reading is not the actual mileage (e.g., Broken odometer) - WARNING-ODOMETER DISCREPANCY
 Exempt from mileage disclosure (e.g., APV, Repossession, Inheritance)

Seller is a minor Yes No If yes, BMV 3751 Form required

I (we) warrant the title to be free of all liens.
RUSHCreek Township
Seller's Printed Name _____
Lisa A Burnworth, Fiscal Officer
Additional Seller's Printed Name (if applicable) _____
Seller's Signature (Must sign in front of Notary/Authorized Officer) _____
Additional Seller's Signature (if applicable) (Must sign in front of Notary/Authorized Officer) _____

Seller's Printed Street Address _____ City _____ State _____ Zip _____

Note All applicable blank spaces above must be completed before acknowledgement by notary
Sworn to and subscribed in my presence this ____ day of _____, 20____,
in _____ County, State of _____
X
Signature of Notary Public or other Authorized Officer by law _____ My commission expires _____



BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION
Buyer's Printed Name _____ X Buyer's Signature _____
Co-Buyer's Printed Name (if applicable) _____ X Co-Buyer's Signature (if applicable) _____

APPLICATION FOR CERTIFICATE OF TITLE (Type or print in ink.)
Check Type of Application(s): Motor Vehicle Memorandum Watercraft Outboard Motor Salvage
Applicant's Printed Name _____ SSN/EIN _____
Co-Applicant's Printed Name (if applicable) _____ SSN/EIN _____
Applicant's Printed Address _____ Street _____ City _____ State _____ Zip _____ County _____
Purchase Price \$ _____ Gross Tax Due \$ _____ Vendor's Discount \$ _____ Tax Paid \$ _____
If Tax Exempt, state reason _____ Dealer Permit # _____ Vendor # _____ Trade in \$ _____

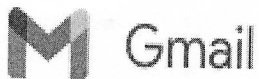
LIEN INFORMATION: If no lien, state "none." If more than one lien, attach statement of all additional liens.
Lienholder _____ E-Lien # _____
Lienholder Address _____
Condition of vehicle/watercraft/outboard motor (check only one) Good Fair Poor Wrecked Print Title Yes No
With Right of Survivorship Yes No Transfer on Death Yes No If yes, BMV 3811 Form required
Applicant is a minor Yes No If yes, provide Date of Birth ____/____/____ and BMV 3751 Form required

I (we) state that all information contained in this application is true and correct.
X
Applicant's Signature (Must sign in front of Notary/Authorized Officer) _____
X
Co-Applicant's Signature (if applicable) (Must sign in front of Notary/Authorized Officer) _____

Note All applicable blank spaces above must be completed before acknowledgement by notary
Sworn to and subscribed in my presence this ____ day of _____, 20____,
in _____ County, State of _____
X
Signature of Notary Public or other Authorized Officer by law _____ My commission expires _____



to be completed by Seller and signed in front of Notary/Authorized Officer



Rushcreek finance <rushcreekfinance@rushcreektwp.org>

2025 Recycling

1 message

Keri Murphy <kmurphy@faircaa.org>

Mon, Apr 13, 2026 at 2:03 PM

To: "rushcreekfinance@rushcreektwp.org" <rushcreekfinance@rushcreektwp.org>, "nbailor@gmail.com" <nbailor@gmail.com>, "jcline@gmail.com" <jcline@gmail.com>

Dear Township Officials,

I hope this message finds you well.

Attached please find the 2025 recycling year data for the residential recycling sites located within your jurisdiction. This report provides an overview of participation and material collection totals for the year, and we appreciate your continued partnership in supporting local recycling efforts.

Rushcreek Twp. Bremen

Month	aluminum	glass	occ	all paper	plastic	steel		TOTALS	trash	Quarter Recycle Total
January	170	36	9895	1270	1619	90		13080	200	
February	225	60	8690	1585	2635	65		13260	185	
March	347	91	9076	2351	2955	77		14897	200	41237
April	154	38	11822	1021	4150	71		17256	220	
May	335	85	9450	2150	4160	100		16280	275	
June	346	96	10696	2326	3215	145		16824	275	50360
July	505	155	9372	3326	1250	145		14753	380	
August	435	160	9290	3350	2480	150		15865	380	
September	260	100	11035	1850	2020	140		15405	200	46023
October	605	195	9145	3850	3695	165		17655	250	
November	470	140	7995	2690	2720	140		14155		
December	555	108	11340	3005	2215	195		17418		49228
Year Total	4407	1264	117806	28774	33114	1483		186848	2565	



www.wellspest.com

1727 Election House Road NW
Lancaster, Ohio 43130
Wells 740/654-1403
Ben Kitchen 740/653-7441
800/448-5128



www.benkitchentermitecontrol.com

BREMEN RUSHCREEK FIRE DEPARTMENT
201 MAREITTA ST
BREMEN, OHIO 43107

APRIL 9, 2026

ATTN: JORDAN IRWIN

ON MARCH 21, 2026, OUR SERVICE TECHNICIAN PERFORMED A CALL-BACK SERVICE ON YOUR STATION FOR SPIDERS.

THE SERVICE WAS PERFORMED FROM 10AM TO 1021AM. DURING THIS SERVICE HE TREATED AREAS THAT WOULD TYPICALLY BE HARBORAGE POINTS FOR SPIDERS.

THIS TREATMENT CONSISTED OF USING A PRODUCT CALLED TALSTAR PRO. DURING THE TREATMENT PROCESS HE PULLED THE BUNK BEDS AWAY FROM THE WALL AND INSPECTED AND TREATED. ENCLOSED PLEASE FIND A COPY OF OUR WORKORDER-INVOICE.

DURING THE TREATMENT HE DID NOT OBSERVE ANY EVIDENCE OF A SPIDER INFESTATION.

ALSO ENCLOSED PLEASE NOTE A FACT SHEET FROM THE OHIO STATE EXTENSION OFFICE ON BROWN RECLUSE SPIDERS.

SHOULD YOU HAVE ANY FURTHER QUESTIONS, PLEASE CALL US AT 740-654-1403.

THANK YOU

MIKE MEADOWS
GENERAL MANAGER
WELLS PEST CONTROL INC.



www.wellspest.com

1727 Election House Road NW
Lancaster, Ohio 43130
Wells 740/654-1403
Ben Kitchen 740/653-7441
800/448-5128



www.benkitchentermitecontrol.com

BREMEN RUSHCREEK FIRE DEPARTMENT
201 MAREITTA ST
BREMEN, OHIO 43107

APRIL 13, 2026

JORDAN IRWIN:

ON APRIL 13, 2026 AT 11AM I PERFORMED A VISUAL INSPECTION OF THE ATTIC SPACE ABOVE THE BUNK ROOM AT THE FIREHOUSE.

THE WIDTH OF THE OPENING DID NOT ALLOW PHYSICAL ENTRY INTO THE SPACE BUT I HAD GOOD VISIBILITY THROUGHOUT THE SPACE.

AT THIS TIME I DID NOT OBSERVE ANY EVIDENCE OF A SPIDER INFESTATION IN THE ATTIC AREA.

IN THE AREA ADJACENT TO THE BUNK ROOMS WITH THE EXERCISE EQUIPMENT I DID OBSERVE 2 SPIDER WEBS ALONG THE EAST WALL WITHOUT ANY SPIDERS PRESENT.

SHOULD YOU HAVE ANY FURTHER QUESTIONS, PLEASE CALL US AT 740-654-1403.

THANK YOU

MIKE MEADOWS
GENERAL MANAGER
WELLS PEST CONTROL INC.